

(Presented by RopeElite & Europa)

Atlantic USA

March 15, 2014

Georgia Piedmont Tech Conference Center

495 North Indian Creek Dr

Clarkston, Ga 30021

MALE COMPETITOR ENTRY

In Consideration of your acceptance of this entry, I hereby for myself, heirs, executors and administrators and assignee, waive and release all rights and damages I may have against the NPC, Ropeman Elite, Ty Felder, their representatives and assignees for any and all injuries incurred by me in conjunction with these championships and traveling to and from them. I also release all rights to any photographs and video tapes to Ropeman's Elite or its representatives for future use as it deem proper and necessary. _____ Int

Name _____ SN _____

Address _____

City _____ State _____ Zip _____ Phone no. _____

Email Address _____

Place a **check mark** by the appropriate Division

MEN'S OPEN

___ **Bantam Wght** (up to 143 ¼ lbs) ___ **Light Wght** (over 143 ¼ to 154 ¼ lbs) ___ **Middle Wght** (over 154 ¼ to 176 ¼ lbs) ___ **Light Heavy Wght** (over 176 ¼ to 198 ¼ lbs) ___ **Heavy Wght** (over 198 ¼ to 225 ¼ lbs) ___ **Super Hvy Wght** (over 225 lbs)

MEN'S MASTERS

___ **35 +** (1st thru 3rd place) ___ **40 +** (1st thru 3rd place) ___ **50 +** (1st thru 3rd place) ___ **60+**(1st thru 3rd place) ___ **70+**(1st thru 3rd place)

MEN'S NOVICE

(One overall winner - 3 places each class)

___ **Bantam Wght** (up to 143 ¼ lbs) ___ **Light Wght** (over 143 ¼ to 154 ¼ lbs) ___ **Middle Wght** (over 154 ¼ to 176 ¼ lbs) ___ **Light Heavy Wght** (over 176 ¼ to 198 ¼ lbs) ___ **Heavy Wght** (over 198 ¼ to 225 ¼ lbs)

MEN'S JR.

(One overall winner - 3 places each class)

___ **Middle Wght** ___ **Light Hvy Wght** ___ **Heavy Wght**

TEENS

(One overall winner- 3 places each class)

___ **Light Wght** (5 places) ___ **Middle Wght** (5 places) ___ **Heavy Wght** (5 places)

MEN'S PHYSIQUE

___ **Teen (Top 3)** ___ **Novice** ___ **Open (Top-3)** ___ **Masters over** ___ **35** ___ **40** ___ **45** ___ **50 (Top -3 each class)**

___ **A Division** (up to 5'7) ___ **B Division** (Over 5'7 to 5'8) ___ **C Division** (Over 5'8 to 5'9) ___ **D Division** (over 5'9 to 5'11) ___ **E Division** (5'11 to 6'') ___ **F** (Over 6'')

Contest Entries – Mail To/check payable to: Ty Felder 2695 Sugarloaf Parkway Suite 1200 Lawrenceville, GA 30045, (770) 962-7682. Remember if you are a cross over your check should include the fee for each division.

NPC cards make the check payable to the NPC.

(REMEMBER ALL FORMS MUST INCLUDE THE ATTACHED WAIVER AND RELEASE FORM)

Entry Deadline- Friday March 8, 2014 additional fee after postmark March 8, 2014

Entry Fee- A fee of \$100.00 will be charged for each division.

Early Weigh In JAG Fitness 4:00-9:00pm.

Saturday March 15 prejudging- All division 10:00am. Saturday March 15- Finals all divisions 7:30pm

Contest Entries- Mail to: Ty Felder 2695 Sugarloaf Parkway Suite 1200 Lawrenceville, Ga 30045

Host Hotel: Double Tree 4156 Lavista Rd. Atlanta, Ga 30084

Phone (770) 938-1026(Make sure you mention the Atlantic USA for the discount)

(Presented by RopeElite & Europa)

Atlantic USA

March 15, 2014
Georgia Piedmont Tech Conference Center
495 North Indian Creek Dr
Clarkston, Ga 30021

FEMALE COMPETITOR ENTRY

In Consideration of your acceptance of this entry. I hereby for myself, heirs, executors and administrators and assignee, waive and release all rights and damages I may have against the NPC, Ropeman Elite, Ty Felder, their representatives and assignees for any and all injuries incurred by me in conjunction with these championships and traveling to and from them. I also release all rights to any photographs and video tapes to Ropeman's Elite or its representatives for future use as it deem proper and necessary. _____ Int

Name _____ SN _____
Address _____
City _____ State _____ Zip _____ Phone no. _____
Email Address _____ NPC card (check one) ___ Yes ___ No ___ Applied

Place a **check mark** by the appropriate Division

WOMEN'S OPEN

(One overall winner – 5 places each class)

___ Light Wght (Up to 115 lbs) ___ Middle Wght (over 115 up to 125 lbs) ___ Light Hvy Wght (Over 125 up to 140 lbs) ___ Hvy Wght (Over 140 lbs)

WOMEN'S PHYSIQUE (One overall winner)

___ A Class (Under 5'4) ___ B Class (Over 5'4 up to including 5'6) ___ C Class (Over 5'6)

WOMEN'S PHYSIQUE MASTERS ___ over 35 ___ over 40 ___ over 45 ___ over 50 (3 places each class)

BIKINI ___ Novice(4 classes Top 3) ___ Open (6 classes – Top 3) ___ Masters(one class) ___ Cross over

BIKINI NOVICE ___ A Class(5'4 under) ___ B Class(over 5'4 to 5'4 ¼) ___ C Class(over 5'4 ¼ to 5'6) ___ D Class(5'6 over)

OPEN ___ A Class (up to 5'1) ___ B Class (over 5'1 up to 5'2 1/2) ___ C Class (over 5'2 1/2 to 5'4) ___ D Class (Over 5'4 to 5'5 1/2) ___ E Class (Over 5'5 ½ to 5') ___ F Class (Over 5'7)

BIKINI MASTERS ___ over 35 ___ over 40 ___ over 45 ___ over 50 (3 places each class)

FIGURE ___ Novice (4 classes top 3) ___ Open (6 classes – Top 3) ___ Cross over

FIGURE NOVICE ___ A Class(5'4 under) ___ B Class(over 5'4 up to 5'4 ¼) ___ C Class(over 5'4 ¼ up to 5'6) ___ D Class(5'6 over)

OPEN ___ A Class (up to 5'1) ___ B Class (over 5'1 up to 5'2 1/2) ___ C Class (over 5'2 1/2 to 5'4) ___ D Class (Over 5'4 to 5'5 1/2) ___ E Class (Over 5'5 ½ to 5') ___ F Class (Over 5'7)

FIGURE MASTERS ___ over 35 ___ over 40 ___ 45 Over 50 ___ Cross Over (4 classes top 3)

___ A (5'4 and under) ___ B (Over 5'4 ¼) ___ C Class (5'4 to 5'6) ___ D Class (over 5'6)

Contest Entries – Mail To/check payable to: Ty Felder 2695 Sugarloaf Parkway Suite 1200 Lawrenceville, GA 30045, (770) 962-7682. Remember if you are a cross over your check should include the fee for each division.

NPC cards make the check payable to the NPC.

(REMEMBER ALL FORMS MUST INCLUDE THE ATTACHED WAIVER AND RELEASE FORM)

Entry Deadline- Friday March 8, 2014 additional fee after postmark March 8, 2014

Entry Fee- a fee of \$100.00 will be charged for each division.

Early Weigh In JAG Fitness 4:00-9:00pm.

Saturday March 15 prejudging- All division 10:00am. Saturday March 15- Finals all divisions 7:30pm

Contest Entries- Mail to: Ty Felder 2695 Sugarloaf Parkway Suite 1200 Lawrenceville, Ga 30045

Host Hotel: Double Tree 4156 Lavista Rd. Atlanta, Ga 30084

Phone (770)938-1026(Make sure you mention the Atlantic USA for the discount)